

New Methodist Clergymen to be in Pulpits--Some Special Services Tomorrow

BAPTISM AT FIRST CHURCH

Sacrament to be Observed After Morning Preaching Service

MR. STONESIFER THE PREACHER AT SERVICES

The Rev. J. Ross Stonesifer will be in charge of both services in the First Presbyterian Church, Market above Ninth, tomorrow. In the morning his sermon subject will be "Another Man"--a message especially appropriate for the new members who united with the church last Sunday. The Sacrament of Baptism will be administered at the morning service.

Sunday school and Adult Bible classes for men and women will meet at 2 o'clock. Good singing, a good orchestra and live discussions are the features of this afternoon session.

The evening service with its congregational singing and choral anthems and short evangelistic address is a helpful closing for the day.

The following is the musical order: Morning—Organ, *Qui Tollis* from 12th mass; Mozart; *Medea*, March, *Cherubini*; anthem, "Oh For a Thousand Tongues" Lerman. Evening—Organ, Largo in G. Handel; march, *Heroine*, Schubert; anthem, "I Will Extol Thee."

No matter how long you suffered, or what other remedies have failed to cure, Foley Kidney Pills will surely help you. They are genuinely tonic strengthening and curative, build up the kidneys and restore their regular action. John Velbert, Foster, Calif., says: "I suffered many years with kidney trouble and could never get relief until I tried Foley Kidney Pills, which effected a complete cure."—N. B. Danforth, Market and Second Sta., Wilmington, Del.

DR. COLLINS IN ST. PAUL'S PULPIT

The Rev. Vaughan S. Collins will have "The Gentleness of Jesus" as the subject of his sermon in St. Paul's M. E. Church tomorrow morning. This service will be followed by Sunday school at 2 o'clock. The Young Peoples service will be held at 6:30 o'clock and evening service at 7:30 with "A Lesson in Values," as Dr. Collins' text. It will be Dr. Collins' first Sunday as pastor of St. Paul's.

The musical program of the day will be:

Morning—Organ Prelude; choir, "Appear Thou Light Divine," Morrison, soloists, Mrs. Mitchell, Mr. Hayes; solo, "Bend Thou My Will to Thine," Lowden, Wilmer S. Boddy.

Evening—Organ Prelude; choir, "Come Unto Me," G. H. Nevin, soloist, Mrs. A. A. Allen; male quartet, "We Would See Jesus," Lyon, first tenor, H. B. Hygate, second tenor, F. E. Thorntree; baritone, N. F. Hadley; bass, W. S. Boddy.

SCOTT'S CHURCH SERVICES

At Scott M. E. Church last Sunday the pleasure of the people was at the return of their pastor was manifested by splendid congregations at all the services. The communion service was especially large and very impressive. Several persons joined by letter and others are expected tomorrow. The programme for tomorrow will include class meeting at 9:15 o'clock; sermon by the pastor, at 10:30 o'clock; Sunday school, at 2 o'clock; Epworth League devotional hour, at 6:30 o'clock, in charge of Miss Grace M. Lloyd, and preaching at 7:30 o'clock.

There is no case on record of a cough, cold or la-grippe developing into bronchitis, pneumonia or consumption after Foley's Honey and Tar Compound has been taken. The genuine is in a yellow package. Refuse substitutes.—N. B. Danforth, Market and Second Sta., Wilmington, Del.

LICHARDSON PARK SERVICES

Services at Richardson Park M. E. Church, the Rev. Blair S. Latshaw, pastor, tomorrow will be: Class meeting, 9:30 o'clock, led by Charles Sapp; preaching service, 10:45 o'clock, on the theme, "The Layman's Place in the Church Program"; Sunday school, 2 o'clock; Epworth League, 6:30 o'clock; special music will be a feature, Miss Julia Brunt will sing at the service; preaching at 7:30 o'clock on the theme, "The Task at Hand."

DR. REED TO PREACH SPECIAL

Announces Sermon Series on Subject of "Twice Born Men"

DRAWS LESSON FROM NICODEMUS ON SUNDAY

In Grace M. E. Church tomorrow morning the Rev. Dr. George Edward Reed will preach on the subject: "A Day in Thy Courts."

At 7:45 o'clock, Dr. Reed will deliver the first of a series of sermons on "Twice-Born Men" in which he will discuss the problem of "Conversion" in the light of ancient and modern examples. The subject will be "The Case of Nicodemus, the Seeker After Religion."

At 2 o'clock the Sunday school will meet, the Men's Bible Class, under the direction of Edwin Golding, the Mothers' Class, by Miss L. H. Hitchcock, and the Young Women's Class, by Miss Grace Quigg.

At 6:45 o'clock the Young People's Meeting, will be held in the lecture room.

During the day the following musical selections will be sung:

Morning: quartette, "I Need Thee Every Hour"; Camp: contralto solo, "The Lord is Mindful of His Own"; from the Oratorio of St. Paul, Mendelssohn, Miss Ella Lappin, of Philadelphia.

Evening: Chorus, choir, sixty voices, "Jubilate Deo in C"; tenor solo, recitative, "And God Created Man," from "The Creation"; Haydn; tenor solo, Aria, "In Native Worth," Haydn, C. Voorhees Honeyman; quartette, "I Heard the Voice of Jesus Say" Allum; singing of Gospel Hymns, congregation led by quartette and chorus.

BIBLE STUDENTS' MEETING.

The International Bible Students will meet in Red Men's Hall, No. 515 Shipley street, on Sunday afternoon. The subject of study is "The Gate of Heaven."

HONORARY C. E. MEMBERS' MEETING

The Rev. J. H. Crawford, minister of Central Presbyterian Church, King street, below Eighth, will occupy the pulpit at both services tomorrow. In the morning, at 10:30 o'clock, his subject will be, "The Cloister and the Crowd." In the evening, at 7:45 o'clock, the usual gospel service will be held. The theme of the sermon will be "Faith Refusing Deliverance."

There will be a gospel song service, and the choir will furnish music at both services.

The Sunday school and adult Bible Classes will meet at 12 o'clock. The Y. P. S. C. E. will meet at 6:45 o'clock, and will be led by John W. Hayes. This will be an honorary membership meeting.

HANOVER CHURCH SERVICES.

In Hanover Presbyterian Church tomorrow the Rev. R. J. Jackson will preach upon "The Mutual Longing of the Pastor and His People." The special subject of the Men's Bible Class will be, "The Poison of Pity." The Y. P. S. C. E. will be led by John Reynolds, on the subject, "The Faith That Makes Power." In the evening the pastor will give a short talk upon the Aims of the Ninth Ward Civic Association. The subject of the sermon will be "The Pathos of Broken-heartedness."

Rheumatism as a result of kidney trouble, stiff and aching joints, backache and sore kidneys will all yield to the use of Foley's Kidney Pills. They are tonic in action, quick in results, durable always. W. S. Skeletton, Stanley, Ind., says: "I would not take \$100.00 for the relief from kidney trouble I received from one single box of Foley Kidney Pills."—N. B. Danforth, Market and Second Sta., Wilmington, Del.

CONFERENCE AT U. A. M. E. CHURCH.

The Rev. William H. Guy will preach in U. A. M. E. Church tomorrow. This being the fourth quarterly meeting, the communion service will be conducted in the afternoon, with the Rev. W. H. Forward, of Chester, preaching. At 7:30 o'clock Mrs. M. Fletcher, of Philadelphia, will conduct service.

ZION CHURCH SERVICES.

The morning service at Zion Lutheran Church tomorrow will be in German, and will be conducted by the Rev. Paul Isenbarm, Sunday school at 2:15. The evening service at 7:30 o'clock will be in English, with preaching by a student from Mt. Airy Seminary, Philadelphia.

TUBERCULAR GERMS

flourish in the most unexpected places and quickly attack a body weakened from colds or general debility, but if the lungs are fortified with SCOTT'S EMULSION their progress can be prevented and often overcome. SCOTT'S EMULSION is used in tuberculosis camps because its highly concentrated nourishment builds strength and resistive-power faster than disease destroys. It assimilates without taxing digestion, and contains no alcohol.

Absolutely nothing equals SCOTT'S EMULSION to strengthen the lungs and drive out colds and coughs.

SCOTT & BOWNE, Bloomfield, N. J.



THE GATE OF HEAVEN.

Genesis 28: 10-22—April 13.

"I am with thee and will keep thee, whithersoever thou goest."—Verse 15.

Jacob was over forty years of age when he left home, forsaking the family possessions, which belonged to his purchased birthright. He contented all earthly possessions as insignificant compared with the great promises made to Abraham, of which he had become heir. That Isaac carried nothing for the spiritual promise and was quite content to get the earthly inheritance of Isaac, is manifest from the subsequent story of his life.

In his journey toward Haran, Jacob lighted upon the little town of Luz. Following the custom of many in Palestine today, he did not ask for lodgings, but placing a stone for his pillow, wrapped himself in his outer mantle, and lay down in a quiet place to sleep. Although he was now a man in years, we are to remember that the race was longer, and at that time and slower of maturity, by about one-half. Practically he was just entering manhood. His deep religious convictions, his faith in the God of his father and his grandfather, his desire for a share of the Divine blessing, had made him an outcast. Doubtless he felt lonesome and heart-sick. He was leaving the only friends he had, and going forth, practically penniless, to find some kind of service.

"Jacob Have I Loved."

This Scriptural statement is borne out by the Lord's dealings with Jacob. He had shown his courage, his devotion, his faith. At this time he needed encouragement, and therefore was given a dream of beautiful import. In the dream he saw a ladder extending from his side clear up into Heaven, and crowded with angels coming and going.

But God had planned from the beginning a redemption of mankind. He could not receive Abraham into His family, having purposely so arranged the condemnation that it could be set aside only by the work of a Redeemer. The Covenant made with Abraham, and confirmed to Isaac and Jacob, was merely a promise that God would in due time through their posterity send the Redeemer, and through these would bless all the families of the earth with Restitution privileges.

Jacob's ladder represents the thought of direct fellowship between Heaven and earth, between God and

men. Through Jacob's Seed this great work of opening up relationship between God and men would be accomplished. The vision of God at the further end, and His encouraging words, were to stimulate Jacob to faithfulness and appreciation of this great Promise as worth much more than it had cost. The dream had its intended effect, Jacob was encouraged throughout the remainder of his life.

This lesson applies to Christians also. With the fuller light of the Apostolic teaching and the guidance of the Holy Spirit, we understand that before Abraham, Isaac, Jacob and the Holy Prophets of the past can bless the world, another work must be done. That other work will be done by our Lord Jesus. The death of the Lamb of God constituted the entire foundation for the complete outworking of God's Plan for mankind.

During this Gospel Age a secondary feature has operated; an elect company has been called out of the world to constitute the Spiritual Seed of Abraham. If this ladder of communion came down to Jacob, still more does it come down to and center in The Christ, of which Jesus is the Head, and the Church His members.

When Jacob awoke, he felt overwhelmed. To have the Almighty thus indicate His blessing and His protection, and assure him of His overruling care for the future, seemed wonderful to the friendless man. He said, "Surely this place may be called God's House and the Gate of Heaven!" And ever since, the Church has delighted to be known as the House of God—Bethel. By and by as the great Temple of God, composed of living stones, Jesus Himself being the Chief Corner Stone, this Bethel will be the Gate of Heaven, through which will come to mankind all the glorious things which God has promised.

Jacob set his stone pillow up as a monument, and poured oil upon it, as signifying its sacredness to God. His example has been imitated by the Egyptians, in setting up great columns pointing heavenward, and by the Babylonian steeples, and Christian church spires. All of these prefigure the fact that there is to be a ladder, a communication between earth and Heaven. That ladder will be the Messianic Kingdom.

Tradition says that Jacob's stone was subsequently taken to Jerusalem and latter to Ireland. It is now said to be in Westminster Abbey, and there forms the seat of the throne on which British sovereigns are crowned.

SPECIAL MUSIC FOR CITY BAPTISTS

In Delaware Avenue Baptist Church tomorrow the Rev. N. C. Lassiter will be in the pulpit both morning and evening. At 10:30 o'clock, the sermon subject will be "The Overflowing Cup." At this service a solo will be given by Miss Julia Beauchamp.

In the evening the pastor's sermon subject will be "An Attempt to Thwart God." An unusually good musical program has been arranged for this service by the organist, Leslie Cook.

On Wednesday evening the regular prayer and praise service will be held, the pastor giving a short talk on the "Demon Possessions."

On Friday evening the Christian Endeavor prayer meeting will be held, with Miss E. Hazzard as leader.

On the evening of April 22, the choir and organist will give a concert in the church.

The musical program for Sunday will be:

Morning—Organ prelude, introduction to Third Art of Lohengrin, Wagner; solo, "I Love to Hear My Savior's Voice," Stephen Glover, Alexander B. Jackson; solo, selected, Miss Julia Beauchamp; organ postlude, selected.

Evening—Organ postlude, "Forward Christian Soldier," E. L. Ashford; anthem, "Give Our Lord," T. M. Patterson; solo, "My God My Father, While I Stay," Martens, Miss Sue H. Evans; solo, "Benediction," Brown, Arthur J. Price; organ postlude, selected.

SERVICES AT SILVERBROOK.

At Silverbrook M. E. Church last Sunday one young man was received into church membership by letter at the morning service. All the usual services will be held in the church tomorrow. There will be a special service by the pastor at 10:30 and 7:30 o'clock.

The morning service tomorrow will be especially interesting to all the members of the church and congregation.

DR. MURRAY AT EPWORTH.

Dr. W. L. S. Murray will preach in Epworth M. E. Church at 10:30 o'clock tomorrow and at 7:30 o'clock. He will also be with the Sunday school and teach the Men's Bible Class. His family will move Monday or Tuesday of next week.

SERVICES AT ASBURY.

Services at Asbury M. E. Church, Third and Walnut streets, by the Rev. Geo. White Dawson tomorrow, will be: 9 o'clock, prayer meeting; 10:30 o'clock, sermon, on the subject, "Burden-bearing;" 2 o'clock, Sunday school; 6:30 o'clock, Epworth League; 7:30 o'clock, sermon, on the subject, "I Know Whom I Have Believed."

TO DISCUSS "MEN."

Services in Holy Trinity Lutheran Church, Concord avenue and Madison streets, tomorrow will be conducted by the Rev. George L. Uhler. The subject to be considered in the morning will be "The Sabbath." The subject of the evening service will be, "Men." In addition to the anthems sung by the choir, the men's quartette, which has recently been organized, will sing.

TO ADDRESS LEAGUE.

The Rev. G. W. Twitmeyer will address the Epworth League of Zion M. E. Church, Ninth and French streets, tomorrow evening.

ST. PAUL'S UNION SERVICES.

Services in St. Paul's Union Church, Concord avenue and Madison streets, tomorrow will be conducted by the Rev. George L. Uhler. The subject to be considered in the morning will be "The Sabbath." The subject of the evening service will be, "Men." In addition to the anthems sung by the choir, the men's quartette, which has recently been organized, will sing.

MR. FARRING IN PULPIT.

The Rev. G. F. Farring, having returned from Conference, will preach at both services in Second M. E. Church tomorrow. The evening service will be, "A Salvation." Members meeting on Monday night.

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SCOTT'S EMULSION.

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