

New Methodist Clergymen to be in Pulpits--Some Special Services Tomorrow

BAPTISM AT FIRST CHURCH

Sacrament to be Observed After Morning Preaching Service

MR. STONESIFER THE PREACHER AT SERVICES

The Rev. J. Ross Stonesifer will be in charge of both services in the First Presbyterian Church, Market above Ninth, tomorrow. In the morning his sermon subject will be "Another Man"—a message especially appropriate for the new members who united with the church last Sunday. The sacrament of Baptism will be administered at the morning service.

Sunday school and Adult Bible classes for men and women will meet at 2 o'clock. Good singing, a good orchestra and live discussions are the features of this afternoon session.

The evening service with its congregational singing and choral anthems and short evangelistic address is a helpful closing for the day.

The following is the musical order: Morning—Organ, Qui Tollis from 12th mass, Mozart; Medea, March, Cherubini; anthem, "Oh For a Thousand Tongues," Lerman. Evening—Organ, Largo in G, Handel; march, Heroine, Schubert; anthem, "I Will Extol Thee."

No matter how long you suffered, or what other remedies have failed to cure, Foley Kidney Pills will surely help you. They are genuinely tonic strengthening and restorative, build up the kidneys and restore their regular action. John Velbert, Foster, Calif., says: "I suffered many years with kidney trouble and could never get relief until I tried Foley Kidney Pills, which effected a complete cure."—N. B. Danforth, Market and Second Sts., Wilmington, Del.

DR. COLLINS IN ST. PAUL'S PULPIT

The Rev. Vaughan S. Collins will have "The Gentleness of Jesus" as the subject of his sermon in St. Paul's M. E. Church tomorrow morning. This service will be followed by Sunday school at 2 o'clock. The Young Peoples service will be held at 6:30 o'clock and evening service at 7:30 o'clock. "A Lesson in Values," Dr. Collins' text, it will be Dr. Collins first Sunday as pastor of St. Paul's.

The musical program of the day will be: Morning—Organ Prelude; choir, "Appear Thou Light Divine," Morrison, soloists, Mrs. Mitchell, Mr. Hygate; solo, "Bend Thou My Will to Thine," Lowman, Wilcox, S. Boddy. Evening—Organ Prelude; choir, "Come Unto Me," G. B. Nevin, soloist, Mrs. A. Allen; male quartet, "We Would See Jesus," Lyon, first tenor, H. B. Hygate, second tenor, F. E. Thorne; baritone, N. F. Hadley; bass, W. S. Boddy.

SCOTT CHURCH SERVICES

At Scott M. E. Church last Sunday the pleasure of the people at the return of their pastor was manifested by splendid congregations at all the services. The communion service was especially large and very impressive. Several persons joined by letter and others are expected tomorrow. The programme for tomorrow will include class meeting at 9:15 o'clock; sermon by the pastor, at 10:30 o'clock; Sunday school, at 2 o'clock; Epworth League devotional hour, at 6:30 o'clock, in charge of Miss Grace M. Lloyd, and preaching at 7:30 o'clock.

There is no case on record of a cough, cold or la-grippe developing into bronchitis, pneumonia or consumption after Foley's Honey and Tar Compound has been taken. The genuine is in a yellow package. Refuse substitutes.—N. B. Danforth, Market and Second Sts., Wilmington, Del.

LICHARDSON PARK SERVICES

Services at Richardson Park M. E. Church, the Rev. Blair S. Lathrop, pastor, tomorrow will be: Class meeting, 9:30 o'clock, led by Charles Sapp; preaching service, 10:45 o'clock, on the theme, "The Layman's Place in the Church Program;" Sunday school, 2 o'clock; Epworth League, 6:30 o'clock, special music will be a feature. Miss Julia Brunt will sing at the service; preaching at 7:30 o'clock on the theme, "The Task at Hand."

DR. REED TO PREACH SPECIAL

Announces Sermon Series on Subject of "Twice Born Men"

DRAWN LESSON FROM NICODEMUS ON SUNDAY

In Grace M. E. Church tomorrow morning the Rev. Dr. George Edward Reed will preach on the subject: "A Day in Thy Courts."

At 7:45 o'clock, Dr. Reed will deliver the first of a series of sermons on "Twice-Born Men" in which he will discuss the problem of "Conversion" in the light of ancient and modern examples. The subject will be "The Case of Nicodemus, the Seeker, After Religion."

At 2 o'clock the Sunday school will meet, the Men's Bible Class, under the direction of Edwin Golding, the Mothers' Class, by Miss L. R. Hitchcock, and the Young Women's Class, by Miss Grace Juze. At 6:45 o'clock the Young People's Meeting will be held in the lecture room.

During the day the following musical selections will be sung: Morning—quartet, "I Need Thee Every Hour," Camp; contralto solo, "The Lord is Mindful of His Own," from the Oratorio of St. Paul, Mendelssohn, Miss Ella Lappin, of Philadelphia; Evening—Chorus choir, sixty voices, "Jubilate Deo in C," tenor solo, "And God Created Man," from "The Creation," Hadyn; tenor solo, Aria, "In Native Worth," Hadyn, C. Voorhees Honeyman; quartet, "I Heard the Voice of Jesus Say," Allum; singing of Gospel Hymns, congregation led by quartet and chorus.

BIBLE STUDENTS' MEETING

The International Bible Students will meet in Red Men's Hall, No. 515 Shipley street, on Sunday afternoon. The subject of study is "The Gate of Heaven."

HONORARY C. E. MEMBERS' MEETING

The Rev. J. H. Crawford, minister of Central Presbyterian Church, Kings street, Eighth, will officiate at the pulpit at both services tomorrow. In the morning, at 10:30 o'clock, his subject will be, "The Cloister and the Crowd." In the evening, at 7:45 o'clock, the usual gospel service will be held. The theme of the sermon will be "Path of Refusing Deliverance."

There will be a gospel song service, and the choir will furnish music at both services.

The Sunday school and adult Bible Classes will meet at 12 o'clock. The Y. P. S. C. E. will meet at 6:45 o'clock, and will be led by John W. Hayes. This will be an honorary membership meeting.

HANOVER CHURCH SERVICES.

In Hanover Presbyterian Church tomorrow the Rev. R. J. Jackson will preach upon "The Mutual Longing of the Pastor and His People." The special subject of the Men's Bible Class will be, "The Poison of Pity." The Y. P. S. C. E. will be led by John Reynolds, on the subject, "The Faith That Makes Power." In the evening the pastor will give a short talk upon the theme, "The Path of Refusing Deliverance." The subject of the sermon will be "The Pathos of Brokenheartedness."

Rheumatism as a result of kidney trouble, stiff and aching joints, backache and sore kidneys will all yield to the use of Foley's Kidney Pills. They are tonic in action, quick in results, curative always. W. S. Skelton, Stanley, Ind., says: "I would not take \$100.00 for the relief from kidney trouble I received from one single box of Foley's Kidney Pills."—N. B. Danforth, Market and Second Sts., Wilmington, Del.

CONFERENCE AT U. A. M. E. CHURCH.

The Rev. William H. Guy will preach in U. A. M. E. Church tomorrow. This being the fourth quarterly meeting, the communion service will be conducted in the afternoon, with the Rev. W. H. Forward, of Chester, preaching, at 7:30 o'clock. Mrs. M. Fletcher, of Philadelphia, will conduct service.

ZION CHURCH SERVICES.

The morning service at Zion Lutheran Church tomorrow will be in German, and will be conducted by the Rev. Paul Isenschmidt. Sunday school is at 2:15. The evening service at 7:30 o'clock will be in English, with preaching by a student from Mt. Airy Seminary, Philadelphia.

BROOKLYN TABERNACLE BIBLE STUDIES OLD TESTAMENT TIMES

THE GATE OF HEAVEN.

Genesis 28: 10-22—April 13.

"I am with thee and will keep thee, whithersoever thou goest."—Verse 15.

Jacob was over forty years of age when he left home, forsaking the family possessions, which belonged to his purchased birthright. He contended all earthly possessions as insignificant compared with the great Promises made to Abraham, of which he had become heir. That Esau cared nothing for the spiritual Promise and was quite content to get the earthly inheritance of Isaac, is manifest from the subsequent story of his life.

In his journey toward Haran, Jacob lighted upon the little town of Luz. Following the custom of many in Palestine today, he did not ask for lodgings, but placing a stone for his pillow, wrapped himself in his outer mantle, and lay down in a quiet place to sleep. Although he was now a man in years, we are to remember that the race was longer-lived at that time and slower of maturity, by about one-half. Practically he was just entering manhood. His deep religious convictions, his faith in the God of his father and his grandfather, his desire for a share of the Divine blessing, had made him an outcast. Doubtless he felt lonely and heart-sick. He was leaving the only friends he had, and going forth, practically penniless, to find some kind of service.

"Jacob Have I Loved." This Scriptural statement is borne out by the Lord's dealings with Jacob. He had shown his courage, his devotion, his faith. At this time he needed encouragement, and therefore was given a dream of beautiful import. The angel said to him, "Ladder extending from his side clear up into Heaven, and crowded with angels coming and going."

At its further end, in his mind he saw the God of Glory and heard Him speak; and the words were full of comfort. The angel gave Jacob the assurance that He recognized him as the legal heir to the great Abrahamic Promise, which is the basis of all hopes, Jewish and Christian, for themselves and all the kindreds of the earth.

The phraseology of God's message is much the same as was given to Abraham, and confirmed to Isaac. Now it was confirmed to Jacob. He was therefore in Covenant relationship to God. Better than he knew, all his efforts would be so successful.

SPECIAL MUSIC FOR CITY BAPTISTS

In Delaware Avenue Baptist Church tomorrow the Rev. N. C. Lassiter will be in the pulpit both morning and evening. At 10:30 o'clock, the sermon subject will be "The Overflowing Cup." At this service a solo will be given by Miss Julia Beauchamp.

In the evening the pastor's sermon subject will be "An Attempt to 'Twist' God." An unusually good musical program has been arranged for this service by the organist, Leslie Cook.

On Wednesday evening the regular prayer and praise service will be held, the pastor giving a short talk on "Friday evening the Christian Endeavor prayer meeting will be held, with Miss E. Hazard as reader. On the evening of April 23, the choir and organist will give a concert in the church.

The musical program for Sunday will be: Morning—Organ prelude, introduction to Third Act of Lohengrin, Wagner; solo, "I Love to Hear My Savior's Voice," Stephen Glover, Alexander B. Jackson; solo, selected, Miss Julia Beauchamp; organ postlude, selected.

Evening—Organ postlude, "Onward Christian Soldiers," E. L. Ashford; anthem, "Give God the Glory," T. M. Patterson; solo, "My God My Father, While I Stray," Martons, Miss Sue H. Evans; solo, "Benediction," Brown, Arthur J. Price; organ postlude, selected.

SERVICES AT SILVERBROOK.

At Silverbrook M. E. Church last Sunday one young man was received into church membership by letter at the morning service. All the usual services will be held in the church tomorrow. There will be preaching by the pastor at 10:30 and 7:30 o'clock. The morning service tomorrow will be especially interesting to all the members of the church and congregation.

DR. MURRAY AT EPWORTH.

Dr. W. L. S. Murray will preach in Epworth M. E. Church at 10:30 o'clock tomorrow and at 7:30 o'clock. He will also be with the Sunday school and teach the Men's Bible Class. His family will move Monday or Tuesday of next week.

SERVICES AT ASBURY.

Services at Asbury M. E. Church, Third and Walnut streets, by the Rev. Geo. White Dawson tomorrow, will be: 9 o'clock, prayer meeting; 10:30 o'clock, sermon, on the subject, "Burden-bearing;" 2 o'clock, Sunday school; 6:30 o'clock, Epworth League; 7:30 o'clock, sermon, on the subject, "I Know Whom I Have Believed."

TO DISCUSS "MEN."

Services in Holy Trinity Lutheran Church, Concord avenue and Madison streets, tomorrow will be conducted by the Rev. George I. Uhler. The subject to be considered in the morning will be "The Sabbath." The subject of the evening service will be, "Men." In addition to the anthems sung by the choir, the men's quartet, which has recently been organized, will sing.

TO ADDRESS LEAGUE.

Dr. George W. Twitmyer will address the Epworth League of Zion M. E. Church, Ninth and French streets, tomorrow evening.

pervised that they would work together for his highest welfare. Neither a Jew nor a Christian. Jacob was not a Christian; and we are not to think for a moment that the Lord's providences over him were of the same kind as those of the Church of this Gospel Age. He was not invited to be a sharer of the "high calling." He was not promised a change of nature to a Heavenly condition. All of the promises to him were earthly, as were those made to Abraham.

Neither was Jacob a Jew. The nation subsequently called Israel and afterwards known as the Jews were Jacob's children; but they were not yet born. They became a distinctive nation, not merely by being Jacob's children, but by being brought into covenant relationship with God through Moses and the Law Covenant of Sinai.

Thus we see that the patriarchs—Abraham, Isaac and Jacob—were not under the Law and not under the Gospel, constituted a class by themselves. To them especially (in conjunction with some of the noble Prophets and Writers of the Jewish Age) belonged certain great promises of God respecting Canaan and the blessing of mankind. Not being a part of the spirit-begotten Church of this Gospel Age, they can have no share with Messiah in His Spiritual Kingdom.

However, a special call, or Promise, was also made to them. In fulfillment of that Promise, these patriarchs are to be granted human perfection in the resurrection; and consequently they will be qualified to be princes of earth, representative of Messiah's Invisible Kingdom.—Psalm 115.

What the Dream Meant. In order to appreciate this dream, it must be remembered that man, originally in covenant relationship with God, was cut off therefrom by disobedience in Eden. The covenant of grace was then made with sinners. "The soul that sinneth, it shall die."

But God had planned from the beginning a redemption of mankind. He could not receive Abraham into His family, having purposely so arranged the conditions that it could be set aside only by the work of a Redeemer. The Covenant made with Abraham, and confirmed to Isaac and Jacob, was merely a promise that God would in due time through their posterity send the Redeemer, and through them, these would bless all the kindreds of the earth with Restitution privileges.

Jacob's ladder represents the thought of direct fellowship between Heaven and earth, between God and

man. Through Jacob's Seed this great work of opening up relationship between God and men would be accomplished. The vision of God at the further end, and His encouraging words, were to stimulate Jacob to faithfulness and appreciation of this great Promise as worth much more than it had cost. The dream had its intended effect. Jacob was encouraged throughout the remainder of his life.

This lesson applies to Christians also. With the fuller light of the Apostolic teaching and the guidance of the Holy Spirit, we understand that before Abraham, Isaac, Jacob and the Holy Prophets of the past can bless the world, another work must be done. That other work will be done by our Lord Jesus. The death of the Lamb of God constituted the entire foundation for the complete outworking of God's Plan for mankind.

During this Gospel Age a secondary feature has operated; an elect company has been called out of the world to constitute the Spiritual Seed of Abraham. If this ladder of communion came down to Jacob, still more does it come down to and center in The Christ, of which Jesus is the Head, and the Church His members.

When Jacob awakened, he felt overwhelmed. To have the Almighty thus indicate His blessing and approval, and assure him of His protecting care for the future, seemed wonderful to the friendless man. He said, "Surely this place may be called God's House and the Gate of Heaven!" And ever since, the Church has delighted to be known as the House of God—Bethel. By and by as the great Temple of God, composed of living stones, Jesus Himself being the Chief Corner Stone, this Bethel will be the Gate of Heaven, through which will come to mankind all the glorious things which God has promised.

Jacob set his stone pillow up as a monument, and poured oil upon it, as signifying its sacredness to God. His example has been imitated by the Egyptians, in setting up great columns pointing heavenward, and by the Babylonian steeples, and Christian church spires. All of these prefigure the fact that there is to be a ladder, a communion between earth and Heaven. That ladder will be the Messianic Kingdom.

Tradition says that Jacob's stone was subsequently taken to Jerusalem and latter to Ireland. It is now said to be in Westminster Abbey, and there forms the seat of the throne on which British sovereigns are crowned.

SECOND CHURCH BAPTISTS GAIN MORE MEMBERS

The Second Baptist Church, the church of wide influences and varied activities, invites the public and strangers in the city to the public services tomorrow. The Rev. Thomas P. Holloway will conduct public worship and preach at 10:30 o'clock and 7:45 o'clock. The theme for the morning discourse will be, "Whose Child Are You?" In the evening Mr. Holloway will preach on, "The Winsome Jesus." At the evening service the ordinance of baptism will be administered to persons, who have recently professed conversion. This will be the fourth observance of this ordinance of scriptural baptism in the church within three weeks.

The choir will sing the following selections: Morning—Anthem, "If My Immortal Redeemer Lives," Weber; anthem, "O How Lovely is Zion," Romberg. Evening—Anthem, "Hear My Prayer," W. F. Sudds; anthem, "Protect Us Thro the Night," Curschman.

The various departments of the Bible school will meet at 2:15 o'clock. The Senior Christian Endeavor Society will meet at 6:45 o'clock. Women's mission societies will be addressed by Mrs. A. H. Berlin, who will speak on "Mormonism." Miss Margaret Matthews will review the next chapter, in course of "Islam in America." This meeting will be held in the men's parlor.

At the same hour, in the chapel, the Men's League will hold its monthly meeting, and an address will be delivered by John S. Hamilton.

After these meetings a social hour will be enjoyed in the dining room.

SCIENCE SERVICES.

The subject of the 11 o'clock service in the First Church of Christ, Scientist, tomorrow, will be "Are Sin, Disease and Death Real?" This service will be preceded by Sunday school at 9:45, and will be followed by the evening service at 8 o'clock. The choir of the church at 707 Equitable Building is free to all and all are welcome.

BOX SOCIAL CLASS AT SWEDES.

On Thursday evening, at Old Swedes' parish house there will be an event of social interest, when a box social will be given by the Men's Club of Old Swedes Church.

RUMMAGE SALE FOR OLD SWEDES.

Under the auspices of the Women's Auxiliary of Old Swedes' Church, a rummage sale will be held in the parish house on Wednesday afternoon and evening. Donated articles may be sent to the parish house, or will be sent for if requested.

ST. PAUL'S UNION SERVICES.

John F. Seoney will conduct the services in St. Paul's Union Church tomorrow, and prayer meeting will be held in the church on every Friday night.

MR. FARRING IN PULPIT.

The Rev. G. F. Farring, having returned from Conference, will preach at both services in Second M. P. Church tomorrow. The evening subject will be, "A Salvation." Members meeting on Monday night.

RELIGION IN THE HOME

Mr. Hunsberger to Discuss Subject in Bethany Pulpit

SPECIAL MEETINGS OF CHURCH SOCIETIES

The services at Bethany Baptist Church will be held tomorrow at the regular hours. The Rev. J. E. Hunsberger, minister, will take for his morning subject "Religion in the Home." In the evening the sermon theme will be "Perfection." The Bible school for all ages will convene at 2 o'clock. The B. Y. P. U. prayer meeting at 2 o'clock will be led by Ira B. Phillips.

The monthly meeting of the Brotherhood and Mission Circles will be held Monday evening at 8 o'clock. The Bible School Teachers' Association will hold its regular monthly business meeting. The regular prayer meeting will be held on Wednesday evening at 7:45 o'clock, the subject being, "Characteristics of Those That Are in the Kingdom of God."

Recommended for a Good Reason. C. H. Grant, 230 Waverly St., Peoria, Ill., says: "Backache and congested kidneys made me suffer intense pains. Was always tired and floating specks bothered me. Took Foley Kidney Pills and saw big improvement after third day. I kept on until entirely freed of all trouble and suffering. That's why I recommend Foley Kidney Pills. They cured me."—N. B. Danforth, Market and Second Sts., Wilmington, Del.

EASTLAKE TO RECEIVE MEMBERS

Communion and the reception of new members will be observed at 10:30 o'clock tomorrow at the Eastlake Presbyterian Church. The Rev. Henry Cunningham will speak on "It is good to be here." The class in Christian instruction will meet in the church parlor at 10 o'clock.

The Sunday school and adult Bible Class will meet at 2 o'clock. The Christian Endeavor meeting will be held at 7 o'clock. The topic will be, "I can do all things."

Popular song service and gospel service will be held at 7:45 o'clock. The choir will sing an anthem and Mrs. Henry Cunningham will be the soloist.

The annual business and social meeting of the church will be held on Wednesday evening.

SERVICES AT HOLY TRINITY.

Holy Communion will be administered in Trinity P. E. Church tomorrow morning at 7:30 o'clock, and morning prayer and sermon at 11 o'clock. The sermon in the morning will be delivered by the Rev. William Patterson. The Rev. R. L. Wolven will preach in the evening. Sunday school services will be held in the morning at 9:30 o'clock. Evening service and sermon at 7:45 o'clock. There will be a special musical service in the evening.

MR. HINKLEY TO PREACH.

"The Difficulties and Glories of Everyday Life," will be the subject of the morning sermon delivered by the Rev. Frederick A. Hinkley, at the Unitarian Church, West street, above Eighth, tomorrow morning.

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